

From: [Becker, Scott A](#)
To: [Young, Robin](#)
Subject: Re: [EXTERNAL] RE: Gunnison County Stockgrowers Association agenda 1-9-2023
Date: Monday, January 9, 2023 1:40:04 PM
Attachments: [image001.png](#)
[image002.png](#)
[20230109_GunnisonCtyCattleman_FWS-10j_Updated.pptx](#)

Robin - thanks for the opportunity to help out and discuss 10j. Found one minor correction that needed to be made on slide 9 (the table comparing endangered and 10j in NRM) and have corrected that. Just in case, I have attached the updated presentation here so please delete original sent on Friday. If you share the presentation, or any part of it, could you please give me a heads up or have the requester reach out to Nicole, Kurt, or I directly. Thanks again, I think the meeting went really well!!

scott

Scott Becker
Mountain-Prairie Region Wolf Coord.
USFWS
170 North 1st St
Lander, WY 82520

Phone: 307-399-8445
Email: scott_becker@fws.gov

From: Young, Robin <Robin.Young@colostate.edu>
Sent: Sunday, January 8, 2023 11:41 AM
To: Becker, Scott A <scott_becker@fws.gov>
Subject: RE: [EXTERNAL] RE: Gunnison County Stockgrowers Association agenda 1-9-2023

Hi Scott,

Presentation received, thank you! And my thanks to you for your willingness to help us out with educating the Stockgrowers community. I will keep you on my short list if that's ok. I have another training I will do for our Extension agents in the fall -sometime in August/September and would like to bring them up to speed on questions they will get.

See you tomorrow,
Robin

Robin Young
Archuleta County Director

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ARCHULETA COUNTY
COLORADO STATE UNIVERSITY
EXTENSION



www.extension.colostate.edu

I dream of a better tomorrow, where chickens can cross the road and not be questioned about their motives - Ralph Waldo Emerson

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From: Becker, Scott A <scott_becker@fws.gov>

Sent: Sunday, January 8, 2023 9:05 AM

To: Young, Robin <Robin.Young@colostate.edu>

Subject: Re: [EXTERNAL] RE: Gunnison County Stockgrowers Association agenda 1-9-2023

**** Caution: EXTERNAL Sender ****

Robin - Forgot to ask, could you shoot me a response just to let me know that you received the presentation?? Also, thanks for helping to set this up and inviting us to participate. Wish I could be there in person, but always happy to help out in any way possible with this stuff so don't ever hesitate to reach out in the future as well.

scott

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From: Becker, Scott A <scott_becker@fws.gov>

Sent: Sunday, January 8, 2023 8:50 AM

To: Young, Robin <Robin.Young@colostate.edu>

Subject: Re: [EXTERNAL] RE: Gunnison County Stockgrowers Association agenda 1-9-2023

Robin - apologies for the slight delay but see attached for our presentation. Thanks and give a shout with any questions.

scott

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From: Young, Robin <Robin.Young@colostate.edu>

Sent: Thursday, January 5, 2023 3:45 PM

To: Matt Collins <matt@westernlandowners.org>; Thorpe - DNR, Matt <matt.thorpe@state.co.us>; Luke Hoffman <luke.hoffman@state.co.us>; Brandon Diamond 344 <brandon.diamond@state.co.us>; Becker, Scott A <scott_becker@fws.gov>; Alt, Nicole <Nicole_Alt@fws.gov>; Broderdorp, Kurt <kurt_broderdorp@fws.gov>

Subject: [EXTERNAL] RE: Gunnison County Stockgrowers Association agenda 1-9-2023

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Hi again, I made some changes to the agenda. Please let me know if I need to add anything else.

From: Young, Robin

Sent: Thursday, January 5, 2023 1:02 PM

To: Matt Collins <matt@westernlandowners.org>; Thorpe - DNR, Matt <matt.thorpe@state.co.us>; Luke Hoffman <luke.hoffman@state.co.us>; Brandon Diamond 344 <brandon.diamond@state.co.us>; scott_becker@fws.gov; Nicole Alt <Nicole_Alt@fws.gov>; [Kurt_broderdorp@fws.gov](mailto:kurt_broderdorp@fws.gov)

Subject: Gunnison County Stockgrowers Association agenda 1-9-2023

Hi all,

Attached is the agenda that participants will get. Below are the times just for internal use and are flexible to allow for conversations. I took out the original Q&A at the end so we will do them during the presentations. If you or others are planning on joining by zoom, you/they will need to click the link to register (it's also on the agenda). Please log in by 8:30. Please send me your presentations so I can get them loaded

and ready to roll by Sunday 10am.

Thanks everyone! Again – if there is something you need, contact me by cell at 719-371-4462.

Register here:

<https://zoom.us/j/93306572264?pwd=bTg4WDFldzRRNEplQWdZbXQwcHcrQT09>

Meeting ID: 933 0657 2264

Passcode: 787399

Here are the times:

- **9:00 – 9:15 Introductions**
 - Robin Young – CSU Extension
- **9:15 – 9:50 Western Landowners Alliance**
 - Matt Collins – The 4 C's Compensation, Conflict Prevention, Control, Collaboration
- **9:50 – 10:25 Endangered Species Act and Wolf Management in Colorado Under 10J**
 - Kurt Broderdorp, Scott Becker, Nicole Alt – United States Fish and Wildlife Service
- **10:25 - 10:55 Draft Wolf Management and Recovery Plan update**
 - Brandon Diamond, Matt Thorpe - Colorado Parks and Wildlife
- **BREAK**
- **11:05 – 11:40 Wolf Damage Management and Compensation in Colorado**
 - Luke Hoffman - Colorado Parks and Wildlife
- **11:40 – 12:25 Conflict Minimization: Lessons Learned and Next Steps**
 - Colorado Parks and Wildlife Staff
- **12:25 – 12:30 Closing**